FUR INSTRUCTIONS, SEE BACK OF FORM		FORM	STATEMENT
CHECK ONE:		DR-1	OF
This is an initial* Statement of Organization	Reset Form	(Rev. 8/2011)	ORGANIZATION
☐ This is an amended* Statement of Organization	1) to take the started and a partie of the	For Office Use	Only /LINTY
* Statement must be filed within 10 days of committee accepting contribut	ions, making expenditures, or	Comm. #	Only 14071
incurring debts exceeding \$750. Amendments must be filed within 30 day Effective January 1, 2011, ONLY county/local committees with less than \$	/s of a change.	Indexed	
using these forms. All other committees must file their statements and rep	ozuvu in campaign activity may tile	Audited	
5 and a serial s	porto dicottorilozity.	Computer	
COMMITTEE NAME ↓ ↓ (A candidate's committee must include the put old name in ( ).	he candidate's last name in the name of	of the committee.) If	amending committee name,
Friends of Lisa Brown			
IMPORTANT: Indicate time of con-	1		
IMPORTANT: Indicate type of committee you are reporting for: 6 (1)Statewide/Legislative/Judge Standing for Retention Candidate (5)County Candidate (6)City Candidate (7)School Board or Other (10)School Board or Other Political Subdivision PAC (11) Ballot Is	r Political Subdivicion Candidato / 9	1 (Carmer DAC / 6)	CIL. DAC
COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (mane		a-medicar.
Name ↓↓ Tom Rathmann	Name ↓ ↓ N/A		S , ,
Mailing Address 1 2121 West Central Park	Mailing Address ↓ ↓		12
City, State ↓ ↓ Zip Code ↓ ↓ Davenport, Iowa 52804	City, State ↓ ↓ Zip Code ↓	ļ	<b>⊅</b> =-
Phone (56) 326-0807	Phone ( )		
e-Mail tomrathmann@msn.com	o Mail		
INDICATE PURPOSE OF COMMITTEE - Check One Box	dvocate for/against candidate(s)	dvocate for hallot is	sue(s)
Comment or description: Committee to elect a candidate for	or Bettendorf City Cours	dvocate against hat	lot issue(s)
All Candidates Enter: Office Sought: Alderman at Large	County/Local Candidates	and Ballot Issue Co	ommittees Enter:
Political Party (If applicable) Not applicable	County: Scott (If active in multiple ballot iss	sue elections attach	list of counties
District: City of Bettendorf		at orotrons, attach	and or considera
Year Standing for Election: 2011	Date of Election: 11/8/11		
Bank Account Name (must match committee name)	Candidate name & Address or I	Parent Entity (PACs	, if applicable).
<b>+ +</b>		Affiliate, or Sponso	
Friends of Lisa Brown	Lisa Brown		
Name of Financial Institution/type of Account ↓↓	Mailing Address ↓ ↓		
Northwest Bank and Trust Co./Commercial Checking	P.O. Box 1166		
Malling Address		Otata III	
-	City ↓ ↓	State ↓ ↓	Zip ↓ ↓
NorthPark Tower, 100 East Kimberly Road	Bettendorf, Iowa 52722		
City ↓ ↓ State ↓ ↓ Zip ↓ ↓  Davenport, Iowa 52806	Phone (563 ) 332-6545		
	e-Mail lbrown@bettendorf.c	org	
STATEMENT OF AFFIRMATION: By filing this document the committee at	ffirms the following:		
	•		
<ol> <li>The committee and all persons connected with the committee understand the rules in Chapter 351 of the Iowa Administrative Code.</li> </ol>			
<ol><li>That Iowa Code section 68A 402 and rule 351—4.9 require the filing of disci subjects the candidate or chairperson (in the case of committees other than a c imposition of other criminal and civil sanctions.</li></ol>	osure reports and that the failure to file the andidate's committee) to the automatic a	nese reports on or bef ssessment of a civil p	ore the required due dates enalty and the possible
3. That lowa Code section 68A 405 and rules 351—4.38 through 4.43 require t materials except for those items exempted by statute or rule. A committee that does not intend to cross the \$750 filing threshold shall file the Form DR-SFA for	wishes to register a committee name for	and the name of the or purposes of using the	ommittee on all political e shorter "paid for by" and
4. That lowa Code section 68A 503 and rules 351—4.44 through 4.52 prohibit			
5. A candidate and a candidate's committee may only expend campaign funds			
That the committee will continue to file disclosure reports until all activity has dissolution (DR-3) has been filed.			eport and a statement of
1 hall to the things a .	10/19	10011	